



GOVERNMENT OF JAMMU AND KASHMIR
SONAMARG DEVELOPMENT AUTHORITY

TENDER NOTICE

Sealed dual tenders (Technical and Financial) on behalf of His Excellency, the Governor of J&K State affixed with Rs. 5/- revenue stamp are invited from Authorized, Registered Dealers firms/agencies for purchase of Battery Operated vehicles as per specifications enclosed with tender document. The tender document can be had from the office of Executive Engineer Sonamarg Development Authority, at camp office Mini Sectt. Ganderbal W.e.f. 02-08-2018 to 10-08-2018 up to 4.00 Pm against the cash payment of Rs. 900/- (Non-refundable).

The tender be accompanied by a CDR/FDR amounting of Rs.50,000/- (Rupees Fifty thousand only) pledged to Executive Engineer, Sonamarg Development Authority/ GST Registration PAN /registration certificate and at least one compilation certificate of similar nature of work and satisfactory certificate from the concerned Authority. The tenders shall be received up to 13/08/2018 2.00 pm. The tender shall be opened on the same date or convenient to tender opening Authority. In case the date of sale of document or deposition of tender/opening of tenders happens to be an off day, the process shall be resorted to in the next working day. The Department reserves the right to reject any tender without assigning any reason thereof.


Executive Engineer
Sonamarg Development Authority 

No:EE/SDA/2018-654-57

Date:- 31-7-2018

Copy for information to:-

1. Chief Executive Officer Sonamarg Development Authority, for information.
2. Joint Director Information Kashmir with the request to publish te above notice in the two leading Newspapers (English/Urdu).
3. Accounts Officer Sonamarg Development Authority,

Terms & Conditions

1. The tenders should be submitted in properly sealed envelope affixed with sealing wax.
2. The rate quoted should be without any cutting/overwriting and written in both words as well as figures and covered with transparent tape.
3. No conditional tender should be entertained/accepted
4. The tender must be accompanied by the earnest money of Rs.50000/- in the form of CDR/FDR from any Nationalized Bank, pledged to Ex. Engineer Sonamarg Development Authority. No Cash/Cheque or Demand Draft/postal order will be entertained. No interest shall be made by the Department on such deposits.
5. Payment shall be made by the Department only after the successful supply and after proper verification.
6. Draft charges (Bank commission) on payment made to the firms will be borne by the supplier.
7. The CDR of the tenderer who backs out or withdraw his tender or fails to abide by the supply order shall be forfeited besides recommending him for black-list.
8. The equipment should have a capacity to carry persons as per specification mentioned in Tender Document.
9. The equipment should have no welding on original frames.
10. The bidders are bound as per the prescribed procedure, to send their tenders in two sealed envelopes one for technical bid and one for financial bid.
11. The tenders received after due date and time shall not be accepted.
12. The successful bidder shall provide trained, qualified and experienced staff for training of the official for smooth running/operating of the equipment.
13. The financial bid of only those tenderers will be accepted/opened who may qualify technically.
14. Technical bid must be accompanied with all documents as called through NIT
15. Only those agency/agencies is/are eligible who are authorized dealers, experienced with workshop facility of the proposed vehicles.
16. Authorization certificate from the concerned agency must accompany Technical bid.
17. All legal proceeding if arising out of any dispute between the parties shall have to be instituted in the jurisdiction of courts situated in Srinagar and not elsewhere.
18. The agency shall not sublet the contract or any part thereof to any other Agency.
19. The Agency should not have been black listed by any State Government or semi Government organization nor convicted under any law affidavit to this effect be attached.


20. The successful tender has to execute the agreement with the department before issuance of supply order to abide by all the terms and conditions laid down in the NIT/tender document and other government instructions for this purpose.
21. Rates be quoted including all duties and taxes etc as in force in the State of Jammu & Kashmir.
22. Valid Registration Certificate from Competent Authority be attached.
23. Copy of GST/ Pan Card along with assessment copy for the year 2015-16 and 2016-17.
24. The successful supplier if fails to provide the facility/service at any stage will be liable for penalty up to 10% of the work order and will have to born in addition to penalty the excess amount if any borne by the department for this purpose.
25. TIN registration/ GST along with No-Tax liability certificate from Sales Tax Department for the year 2016-17.
26. Rate contract valid for one year form date of agreement or issuance of fresh tenders whichever is earlier
27. The Department reserved the right to reject any tender without assigning any reason thereof.
28. Quantity of vehicles to be supplied shall be depend up on the availability of funds.

Signature of Tenderer
(Seal)

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| S.No | Name of the item | |
|---|-------------------------------|---|
| 1. | Battery operated Car 6 seater | |
| Technical Specification for Battery Operated Car 6 seater | | |
| 1. | Drive system | DC Shunt |
| 2. | Seating Capacity | 6 persons |
| 3. | Overall length | Min 3390 (133.5") |
| 4. | Overall width | Min 1200 (47.2") |
| 5. | Overall Height (with Sun Top) | Min 1790 (70.4") |
| 6. | Wheel Base | Min 1640 (64.60") |
| 7. | Front Wheel Tread | Min 870 (34.3") |
| 8. | Rear Wheel Tread | Min 970 (38.2") |
| 9. | Minimum Ground Clearance | Min 110 (4.3") |
| 10. | Dry weight (with Sun Top) | Min 405 Kg |
| 11. | Dry weight (with Batteries) | Min 567 Kg |
| 12. | Batteries | Min 6 batteries 8 volt 150 Ah |
| 13. | Voltage Rating | 48 Volt |
| 14. | Output Rating | 3.5 hp |
| 15. | Forward Speed | 0 to 19 kms per hour |
| 16. | Turning Radius | 4.24 mtrs (13.9ft) |
| 17. | Brake System (Main) | Hydraulic brakes |
| 18. | Parking Brake | Padle Brake |
| 19. | Tire size | 20.5x8 - 10.8 ply rated heavy duty |
| 20. | Front Suspension | Strut/leaf spring with dual hydraulic shocks |
| 21. | Rear Suspension | Mono-Linkage/ Leaf spring with shock dumpers |
| 22. | Steering | Rack and pinion |
| 23. | Includes | Charger power cable Headlight ,tail light, hub cap, side reflectors horn etc. |
| 24. | Warranty | Min 2 year |


Executive Engineer
Sonamarg Development Authority 